



D.A.V. COLLEGE MANAGING COMMITTEE NEW DELHI

Application for Employment in

D.A.V. PUBLIC SCHOOL

Sector-13, Urban Estate

KURUKSHETRA

SESSION : 2026-27

Note : 1. Incomplete form in any respect will not be considered.

Paste
Your Latest
Photograph

| | | |
|---|---|--------------------------|
| POSITION APPLIED FOR | : | |
| C.B.T. Roll No. | : | |
| 1 Name | : | |
| 2 Date of Birth | : | |
| | | (in words) |
| 3 Address for Correspondence | : | |
| 4 Permanent Address | : | |
| 5 Telephone Number/s | : | Mobile No. : |
| 6 e-mail ID | : | |
| 7 Marital Status | : | Single / Married |
| 8 Name of Father/Husband | : | |
| 9 Profession of Father / Husband with Address & Phone No. | : | |
| 10 Academic Qualification | : | |

| Qualification (Mention Stream) | Year of Passing | School / College | Board / University | Subjects Offered | %age of Marks | Regular / Correspondence | Medium of Instruction |
|-----------------------------------|--------------------|---------------------|-----------------------|------------------|------------------|-----------------------------|--------------------------|
| Secondary | | | | | | | |
| Senior Secondary | | | | | | | |
| Graduation | | | | | | | |
| Post Graduation | | | | | | | |
| Any other | | | | | | | |

11 Professional Qualification :

| Qualification | Year of Passing | College | University | Subjects Offered | %age of Marks | Regular / Correspondence | Medium of Instruction |
|-----------------------------|-----------------|---------|------------|------------------|---------------|--------------------------|-----------------------|
| N.T.T. | | | | | | | |
| B.Ed. | | | | | | | |
| M.Ed. | | | | | | | |
| CTET / HTET (Level of Exm.) | | | | | | | |
| Any other | | | | | | | |

(Please attach attested copies of all relevant certificate as per given details)

12 Work Experience (Total) : Years : Months :

| | Name of the Institute | From | To | Position Hold | Subject & Classes Taught |
|---|-----------------------|-------|-------|---------------|--------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |

13 Present Salary (with proof) :

14 Do you suffer from any major ailment / medical problem : Yes / No
if yes, give details :

15 Co-curricular & Extra-Curricular Activities :
.....
.....

16 Any other attainments you wish to mention :
.....
.....

17 **DECLARATION :**

I hereby certify that all the statements made and information given by me in this application is true, complete and correct to the best of my knowledge and belief. In case of any discrepancy, the application / appointment shall stand cancelled / terminated.

Place : _____

Date : _____

(Full Signature of the Applicant)